

MICHAEL O. HALLMAN, ATTORNEY AT LAW, GREENVILLE, S.C.

BOOK 1121 PAGE 852

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
MAR 10 1980  
JOSEPH CRANDALL HUFF

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH CRANDALL HUFF,

in consideration of Eleven Thousand and 00/100 (\$11,000.00) ----- Dollars  
and assumption of mortgage as set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto WILLIAM H. STUCKEY AND SUE STUCKEY, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southeastern side of Winding Way, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 138, Section 2, of a subdivision known as Peppertree, according to a plat of same recorded in the R.M.C. Office for Greenville County in Plat Book 4X at Page 3, with reference to said plat being hereby craved for the metes and bounds of said lot.

As a part of the consideration of this deed, the Grantees herein assume and agree to pay in full the indebtedness due on that certain note and mortgage owned by NCNB Mortgage Corporation, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1418 at Page 677 on December 15, 1977 in the original sum of \$33,900.00, which mortgage has a present balance due in the sum of approximately \$ 33,339.71.

The above described property is the same acquired by the Grantor by deed from Norva E. Spitzer, Jr. and Susan O. Spitzer, recorded in the R.M.C. Office for Greenville County on December 15, 1977, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinances affecting the subject property.

Grantee's address:  
1212 Winding Way  
Taylors, S.C. 29687

(11)-276-T27.1-1-43

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6 day of March 1980

SIGNED, sealed and delivered in the presence of

[Signature] (SEAL)  
JOSEPH CRANDALL HUFF

Marsha A. Traxell  
Michael O. Hallman

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
RECORDED  
MAR 10 1980  
\$ 27.00

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of March 19 80

Marsha A. Traxell (SEAL)  
Notary Public for South Carolina  
My commission expires: 7-22-85

Michael O. Hallman

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of March 19 80

Marsha A. Traxell (SEAL)  
Notary Public for South Carolina  
My commission expires: 7-22-85

Hollyce Huff  
HOLLYCE HUFF

RECORDED MAR 10 1980  
at 1:00 P.M.

GREENVILLE COUNTY  
RECORDED  
MAR 10 1980  
\$ 12.10

25080

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